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## **BIB DATA SHEET**

## **CONFIRMATION NO. 9901**

| SERIAL NUMBER  | AL NUMBER FILING O  |   | CLASS            |                      | GROUP ART UNIT |                 |  | ATTORNEY DOCKET       |  |  |
|--|---------------------|---|------------------|----------------------|----------------|-----------------|--|-----------------------|--|--|
| 10/625,936   | 07/24/              | _ |                  | 602                  |                | 3772            |  | 0156-2009US01         |  |  |
|  | RULE                |   |                  |                      |                |                 |  |                       |  |  |
| APPLICANTS  Michael Lebner, Wellesley Hills, MA;   |                     |   |                  |                      |                |                 |  |                       |  |  |
| ** CONTINUING DATA **********************************  |                     |   |                  |                      |                |                 |  |                       |  |  |
| ** FOREIGN APPLICATIONS ************************************   |                     |   |                  |                      |                |                 |  |                       |  |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 03/22/2004                      |                     |   |                  |                      |                |                 |  |                       |  |  |
| Foreign Priority claimed 35 USC 119(a-d) conditions  | Met after Allowance |   | STATE OR COUNTRY | SHEETS<br>DRAWINGS   |                | TOTAL<br>CLAIMS |  | INDEPENDENT<br>CLAIMS |  |  |
| Verified and /KIM M LEWIS/<br>Acknowledged Examiner's Signature                                      |                     |   | MA               | 3                    |                | 34              |  | 2                     |  |  |
| ADDRESS  |                     |   |                  |                      |                |                 |  |                       |  |  |
| Kevin M. Farrell Pierce Atwood Suite 350 One New Hampshire Avenue Portsmouth, NH 03801 UNITED STATES |                     |   |                  |                      |                |                 |  |                       |  |  |
| TITLE  |                     |   |                  |                      |                |                 |  |                       |  |  |
| DEVICE FOR LACERATION OR INCISION CLOSURE  |                     |   |                  |                      |                |                 |  |                       |  |  |
|  | ☐ All Fees          |   |                  |                      |                |                 |  |                       |  |  |
|  |                     |   |                  | ☐ 1.16 Fees (Filing) |                |                 |  |                       |  |  |
| FILING FEE RECEIVED FEES: Authority has been given in Paper Noto charge/credit DEPOSIT ACCOUNT       |                     |   |                  |                      |                |                 |  | ing Ext. of time)     |  |  |
|  | No. for following:  |   |                  |                      |                |                 |  |                       |  |  |
|  | ☐ Other             |   |                  |                      |                |                 |  |                       |  |  |
| ☐ Credit   |                     |   |                  |                      |                |                 |  |                       |  |  |
|  |                     |   |                  |                      |                |                 |  |                       |  |  |